***FORMULAIRE DE DEMANDE D’OUVERTURE D’UN PARCOURS DE D.E.S***

1. ***Identification du D.E.S***
2. ***Type de D.E.S***

1. ***Domaine***
2. ***Mention***
3. *PRECISER ET JUSTIFIER LE CHAMP DISCIPLINAIRE* :
4. ***Spécialité***
5. ***Abréviation de l’appellation du* D.E.S**
6. ***Ecole doctorale/ formation doctorale d’attache***
7. ***Autre parcours soumis à évaluation pour autorisation par la même équipe***

(Il ne peut y en avoir qu’un seul autre parcours)

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|  | PARCOURS |
| DOMAINE |  |
| MENTION |  |
| SPECIALITE |  |

1. ***Pertinence du D.E.S***
2. ***Besoins identifies en relation avec les domaines de formation porteurs ou cible par l’institution***
3. ***Justification des besoins identifies***
4. ***References de l’argumentaire***
5. ***Identification de l’EQuipe d’Animation Pédagogique (EQAP) du D.E.S***
6. ***Responsable du* D.E.S**

NOM :

PRENOMS :

GRADE :

SPECIALITE :

STATUT:

1. ***Enseignants chercheurs/chercheurs de rang A permanents à l’UL***

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| N° | NOM | PRENOMS | GRADE | SPECIALITE | STATUT |
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1. ***Maitres assistants permanents à l’UL***

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1. ***Enseignants chercheurs invites ou associes/chercheurs invites ou associés***

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| N° | NOM | PRENOMS | GRADE | SPECIALITE | STATUT/INSTITUTION D’ATTACHE |
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1. ***Maîtres assistants invites ou associes***

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1. ***Professionnels des métiers***

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| N° | NOM | PRENOMS | PROFESSION | FONCTION OCCUPEE | ENTREPRISE/INDUSTRIE | DERNIER DIPLOME ACADEMIQUE | ANNEES D’EXPERIENCE |
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1. ***Identification de l’objet du parcours* *du* D.E.S**
2. ***Préambule* (facultatif)**
3. ***Objectifs du parcours***
   1. *Objectif général*
   2. *Objectifs spécifiques*
4. ***Profils d’entrée***
5. ***Public cible***
6. ***Profil de sortie***
7. ***Employabilités potentielles***
8. ***Autres débouchées***
9. **Organisation des enseignements**
10. ***Présentation générale du parcours***

*TABLEAU 1*

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| TYPE D’UE | INTITULE DE L’UE | DESCRIPTIF | CONDITIONS DE VALIDATION | CREDITS |
| SPECIALITES **(S)** |  |  |  |  |
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| COMPLEMENTAIRES **(C)** |  |  |  |  |
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| TRANSVERSALES **(T)** |  |  |  |  |
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| PROFESSIONNELLES **(P)** |  |  |  |  |
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1. ***Présentation du parcours en termes de compétences a acquérir par l’apprenant***

*TABLEAU 2*

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| COMPETENCES GENERALES | COMPETENCES PARTICULIERES | UE CORRESPONDANTES | SEMESTRE (HARMATTAN 1, MOUSSON 1 HARMATTAN 2, MOUSSON 2) | CREDITS |
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| TOTAL CREDITS INTERMEDIAIRE 2 |  |  |  |
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| TOTALCREDITS INTERMEDIAIRE 3 |  |  |  |
| SOUS-TOTAL CREDITS 1 |  |  |  |  |

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| TOTAL CREDITS INTERMEDIAIRE 3 |  |  |  |
| SOUS-TOTAL CREDITS 2 |  |  |  |  |
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| TOTAL CREDITS INTERMEDIAIRE 3 |  |  |  |
| SOUS-TOTAL CREDITS 4 |  |  |  |  |
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| TOTAL CREDITS INTERMEDIAIRE 2 |  |  |  |
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| TOTALCREDITS INTERMEDIAIRE 3 |  |  |  |
| SOUS-TOTAL CREDITS 5 |  |  |  |  |

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| TOTAL CREDITS INTERMEDIAIRE 3 |  |  |  |
| SOUS-TOTAL CREDITS 6 |  |  |  |  |
| TOTAL CREDIT |  |  |  |  |

1. ***PRESENTATION TEMPORELLE (harmattan et mousson) ET PROGRESSIVE DU PARCOURS***

TABLEAU 3 : INDIQUER PAR UNE CROIX LES **UEC** (UE COMMUNES) A D’AUTRES PARCOURS

* **HARMATTAN 1**

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| CODES | INTITULE DE L’UE | TYPE DE L’UE | DESCRIPTIF | UEC | CREDIT | ENSEIGNANT RESPONSABLE |
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* **MOUSSON 1**

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* **HARMATTAN 2**

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| CODES | INTITULE DE L’UE | TYPE DE L’UE | DESCRIPTIF | UEC | CREDIT | ENSEIGNANT RESPONSABLE |
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* **MOUSSON 2**

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* **HARMATTAN 3**

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* **MOUSSON 3**

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* **HARMATTAN 4**

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* **MOUSSON 4**

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1. ***Identification de l’encadrement des apprenants***
2. ***Nombre d’étudiants à recruter et à encadrer***
3. ***Liste des structures de recherches internes à l’UL impliquées dans le* D.E.S**
4. ***Liste des structures de recherches externes à l’UL impliquées dans le* D.E.S**
5. ***Liste des unités d’accueil internes à l’UL pour les stages des étudiants***
6. ***Liste des unités d’accueil externes à l’UL pour les stages des étudiants***
7. ***Liste des entreprises et industries d’accueil pour les stages des étudiants***
8. ***Liste des partenaires pour le D.E.S***
9. ***Liste des conventions dans le cadre du D.E.S***
10. ***Identification des financements***
11. ***Financement externe acquis pour le D.E.S ?***

OUI NON

**SI OUI,**

PROVENANCE :

MONTANT :

1. ***Financement prévu pour le D.E.S ?***

OUI NON

**SI OUI,**

PROVENANCE :

MONTANT :

1. ***Autres financements ?***

OUI NON

**SI OUI,**

PROVENANCE :

MONTANT :

1. ***Identification de la pérennité du parcours par rapport aux besoins identifiés***
2. ***Durée estime du D.E.S en termes de promotion***

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1. ***Durée couverte par le financement en termes de promotion***

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